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repÅ³blica de la pereza, de la corrupciÅ³n, del nepotismo, del machismo y del trago, de la irresponsabilidad, en fin, de todo lo negativo, mientras que BogotÅ¼, con su rancia aristocracia, se consideraba a sÅ- misma la Atenas de AmÅ©rica, la cuna de la cultura y

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propÅ³sito de la crÅ³nica no es el de convencer sino el de conmover. En cuanto a la estructura, tambiÅ©n se tiene la libertad para seguir el orden que interese segÅ³n la intencionalidad del mensaje, y como lamentablemente los lectores cada dÅ-a leen menos, la crÅ³nica ademÅ³s, debe ser corta, de frases concisas, pÅ¼rrafos breves y ritmo rÅ¼pido.

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Sin embargo, en García Márquez la dialéctica entre realidad y mito es tan fecunda que eleva el hecho a categoría de metáfora universal sobre la condición humana.

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